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21<sup>st</sup> June 2017

17/00380/LAPRE

Dear Sir/Madam,

## APPLICATION FOR A PREMISES LICENCE 38-40 ALEXANDRA ROAD, FARNBOROUGH GU14 6DA

As you will be aware, a hearing has been scheduled to take place at the Council Offices on Tuesday 4<sup>th</sup> July 2017 at 14:00 in order to determine an application for a premises licence in connection with the above named premises.

Further to the information distributed, a representation has been withdrawn and should now by omitted from the report. The representation on page 37 listed as D8 has now been withdrawn and should no longer be considered.

The enclosed has been copied to all relevant parties, and should be taken to form an addition to the paperwork accompanying the report EHH\_LICSUB\_A&E1725.

I trust the above is self-explanatory. However, should you have any query regarding the above, please do not hesitate to contact me.

Yours faithfully,

Aimee Vosser Licensing Officer Environmental Health & Housing licensing @rushmoor.gov.uk

Chief Executive Andrew Lloyd • Director of Resources Peter Gardner • Director of Community & Environment David Quirk